

Public Health - Madison and Dane County
2300 South Park Street, Room 2010
Madison, WI 53713

608-242-6515 - FAX 608-242-6435
www.publichealthmdc.com

School Food Service Inspection Report

11/27/2017 at 3:09 pm
PATRICK MARSH MIDDLE SCHOOL

1351 COLUMBUS ST
SUN PRAIRIE, WI 53590

License Number: LICSCD-2010-00122
Inspection Type: Routine Inspection

SUMMARY

Repeat Violations: 0
Priority Violations: 0
Additional Violations: 2
Total Violations: 2
Reinspection Required: No

YOU ARE HEREBY ORDERED TO CORRECT THE FOLLOWING VIOLATIONS OF MADISON/DANE COUNTY
GENERAL ORDINANCES AND STATE ADMINISTRATIVE CODE:

Additional Violations

HANDSINK - NON-HAND FAUCETS

Comply by: 12/11/2017

Observation: The handsink located in the food employee restroom of this facility is not equipped with a non-hand operated faucet.

Corrective action: Provide a functional non-hand operated faucet at all hand sinks in the facility.

Code reference: WFC 5-202.12(C)

Good Retail Practice

Action taken notes:

PHYSICAL FACILITY - CLEAN

Comply by: 12/4/2017

Observation: The floor surface area under the dry storage shelving is dusty with dry food and other debris.

Corrective action: Clean the physical facilities at a frequency necessary to keep them clean.

Code reference: WFC 6-501.12

Good Retail Practice

Action taken notes:

Inspection Details

Cold Temps:	Norlake milk, Walk in, Beverage Aire, Traulsen 2 door, all coolers at or below 41F; Walk in freezer below 32F.
Cook Temps:	Chicken nuggets - 181F, Rice 180F.
Cooling Time and Temps:	n/o - TPHC in place.
Dishwashing Facilities:	High Temp Dishwasher - 160F - OK

Factsheets Given: none
Hot Temps: Orange chicken stir fry 170F
Person in Charge: Carrie - Site Manager
Receiving Temps: n/o
Reheating Time and Temps: n/o - TPHC in place.

Notes

Discussed refuse receptacle lids/covers be always in the closed position after use at all schools.

Print Name

Kathleen. Allen

Signature

JA

Date

11/27/2017

Sanitarian Signature

Date

Jesse Ramirez Phone: (608) 242-6504
jramirez@publichealthmdc.com

Questions concerning this Report should be directed to the Sanitarian listed above or between 8 A.M. and 9 A.M. weekdays at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, Room 507, City-County Building, no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for inspection or copying upon request.