## Public Health - Madison and Dane County 2300 South Park Street, Room 2010 Madison, WI 53713

# 608-242-6515 - FAX 608-242-6435 www.publichealthmdc.com

## **School Food Service Inspection Report**

11/13/2018 at 12:28 pm NORTHSIDE ELEMENTARY 230 W KLUBERTANZ DR SUN PRAIRIE, WI 53590

License Number: LICSCD-2010-00118 Inspection Type: Routine Inspection

### SUMMARY

Repeat Violations: 0
Priority Violations: 0
Additional Violations: 0
Total Violations: 0
Reinspection Required: No

No Violations at the time of Inspection.

#### **Inspection Details**

Cold Temps: Walk in cooler - cheese 37F

**Dishwashing Facilities:** prewash and high temperature machine final rinse 191F, 3 compartment sink

Hot Temps: Mandarin chicken 174F and rice 198F

Person in Charge: Charmaine and Reggie

CharmaineBurns	Cjburns		
Print Name			
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Signature	the state of the s	Date 11-13-18	
Sanitarian Signature		Date	_

Katie Brobston Phone: (608) 235-4093 kbrobston@publichealthmdc.com

Questions concerning this Report should be directed to the Sanitarian listed above or between 8 A.M. and 9 A.M. weekdays at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, Room 507, City-County Building, no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for inspection or copying upon request.