

**Public Health - Madison and Dane County**  
**2300 South Park Street, Room 2010**  
**Madison, WI 53713**

**608-242-6515 - FAX 608-242-6435**  
**www.publichealthmdc.com**

**School Food Service Inspection Report**

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11/27/2017 at 3:59 pm  
WESTSIDE ELEMENTARY SCHOOL  
  
1320 BUENA VISTA DR  
SUN PRAIRIE, WI 53590

License Number: LICSCD-2010-00115  
Inspection Type: Routine Inspection

**SUMMARY**

Repeat Violations:	0
Priority Violations:	0
Additional Violations:	2
Total Violations:	2
Reinspection Required:	No

YOU ARE HEREBY ORDERED TO CORRECT THE FOLLOWING VIOLATIONS OF MADISON/DANE COUNTY  
GENERAL ORDINANCES AND STATE ADMINISTRATIVE CODE:

**Additional Violations**

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**HANDSINK - NON-HAND FAUCETS**

Comply by: 12/11/2017

Observation: The handsink located in the food employee restroom by maintenance office of this facility is not equipped with a non-hand operated faucet.

Corrective action: Provide a functional non-hand operated faucet at all hand sinks in the facility.

Code reference: WFC 5-202.12(C)

Good Retail Practice

Action taken notes:

**HANDSINK - SIGNAGE**

Comply by: 11/27/2017

Observation: No handwashing signage is provided at employee lounge restrooms handwash sinks.

Corrective action: Provide a sign or poster at each employee handwash sink that reminds food employees to wash their hands.

Code reference: WFC 6-301.14

Good Retail Practice

Action taken notes:

**Inspection Details**

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<b>Cold Temps:</b>	2 Norlake, Hobart, coolers at or below 41F; True freezer below 32F.
<b>Cook Temps:</b>	n/o
<b>Cooling Time and Temps:</b>	n/o - TPHC in place.
<b>Dishwashing Facilities:</b>	High Temp Dishwasher - 160 - OK.

**Factsheets Given:** none  
**Hot Temps:** Chicken patties 181F, Asian orange chicken 172F.  
**Person in Charge:** Dania - Site Manager  
**Receiving Temps:** n/o  
**Reheating Time and Temps:** n/o - TPHC in place.

**Notes**

Discussed milk rotation in milk coolers in between meal service times. Discussed door sweeps of entry doors into kitchen area.

Print Name

*Jessie Ramirez*

Signature

*JR*

Date

11/27/2017

Sanitarian Signature

Date

Jesse Ramirez Phone: (608) 242-6504  
jramirez@publichealthmdc.com

Questions concerning this Report should be directed to the Sanitarian listed above or between 8 A.M. and 9 A.M. weekdays at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, Room 507, City-County Building, no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for inspection or copying upon request.