

**Public Health - Madison and Dane County**  
**2300 South Park Street, Room 2010**  
**Madison, WI 53713**

**608-242-6515 - FAX 608-242-6435**  
**www.publichealthmdc.com**

**School Food Service Inspection Report**

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11/27/2017 at 2:48 pm  
SUN PRAIRIE HIGH SCHOOL  
  
888 GROVE ST  
SUN PRAIRIE, WI 53590

License Number: LICSCD-2010-00320  
Inspection Type: Routine Inspection

**SUMMARY**

Repeat Violations:	0
Priority Violations:	0
Additional Violations:	0
Total Violations:	0
Reinspection Required:	No

No Violations at the time of Inspection.

**Inspection Details**

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<b>Cold Temps:</b>	Traulsen 4 door, 2 Norlake milk, walk in, all coolers at or below 41F; Walk in freezer below 32F.
<b>Cook Temps:</b>	n/o
<b>Cooling Time and Temps:</b>	n/o - TPHC in place.
<b>Dishwashing Facilities:</b>	High Temp Dishwasher - 160F - OK
<b>Factsheets Given:</b>	none
<b>Hot Temps:</b>	Sausage pizza 137F.
<b>Person in Charge:</b>	Chris - Site Manager
<b>Receiving Temps:</b>	n/o
<b>Reheating Time and Temps:</b>	n/o - TPHC in place.

**Notes**

Discussed door sweeps at all entry doors into kitchen areas.

Print Name

*Robert D. W...*

11/27/2017

Signature

*[Signature]*

Date

11/27/2017

Sanitarian Signature

Date

Jesse Ramirez Phone: (608) 242-6504  
jramirez@publichealthmdc.com

Questions concerning this Report should be directed to the Sanitarian listed above or between 8 A.M. and 9 A.M. weekdays at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, Room 507, City-County Building, no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for inspection or copying upon request.