

Public Health - Madison and Dane County
2300 South Park Street, Room 2010
Madison, WI 53713

608-242-6515 - FAX 608-242-6435
www.publichealthmdc.com

School Food Service Inspection Report

12/17/2018 at 11:40 am
CREEKSIDE ELEMENTARY

1251 O'KEEFE AVE
SUN PRAIRIE, WI 53590

License Number: LICSCD-2010-00113
Inspection Type: Routine Inspection

SUMMARY

Repeat Violations:	0
Priority Violations:	0
Additional Violations:	1
Total Violations:	1
Reinspection Required:	No

YOU ARE HEREBY ORDERED TO CORRECT THE FOLLOWING VIOLATIONS OF MADISON/DANE COUNTY
GENERAL ORDINANCES AND STATE ADMINISTRATIVE CODE:

Additional Violations

HANDSINK - TEMPERED WATER

Comply by: 12/24/2018

Observation: Water temperature at auto sensor handsinks is too hot. Water temperature at sink at entrance to kitchen is 124F and handsink water temperature in dish room is 123 degrees F.

Corrective action: Provide a water temperature of at least 85 degrees F and no more than 110 degrees F to all hand sinks.

Code reference: WFC 5-202.12(A)

Good Retail Practice

Action taken notes:

Inspection Details

Cold Temps:	Milk cooler 35F, and Walk in cooler 36F
Dishwashing Facilities:	3 compartment sink, prewash and high temperature machine final rinse 192F
Hot Temps:	Lasagna 164 degrees F, Chicken patties - (157F in Traulsen warmer and 180 in steam unit)
Person in Charge:	Anthony Jones, Certified Food Manager

Print Name



12/17/18

Signature



Date

12/17/18

Sanitarian Signature

Date

Katie Brobston Phone: (608) 235-4093
kbrobston@publichealthmdc.com

Questions concerning this Report should be directed to the Sanitarian listed above or between 8 A.M. and 9 A.M. weekdays at (608) 242-6515. Any operator aggrieved by the above order may request a hearing by contacting the Board of Health, Madison and Dane County, Room 507, City-County Building, no later than fifteen (15) days from the date of this report. According to 19.35, Wis. Statutes, this record may be made available for inspection or copying upon request.